



Teacher Leader Section

Your son/daughter will be involved in an off-campus activity. The particulars of the field trip are:
School: Cochrane High School Purpose: Vic Lewis Band Festival (Symphonic Band/Jazz 1)
Destination: Canmore, Alberta - Canmore Collegiate HS and Arts Place
Arranged Supervision: Ms. Hazelwanter, Additional Teacher and parent chaperones
Transportation Plans: Bus Transportation Date: November 1-3, 2019
Risks and Dangers: Risks associated with highway bus travel, playing a musical instrument, walking on uneven/slippery ground, and indoor/outdoor activities that may include: performing on a stage, swimming, bowling, group team building activities, shopping, and a school dance.
Costs (if any): \$325, which includes the cost of all festival activities and performances, bussing, workshops/clinics, dance, concerts/recitals, group activity (swimming, bowling), and most meals. One lunch and snacks to be purchased on own by students

* If a Service Provider Agreement exists, use the risk and dangers outlined in Agreement
https://rockyview.ab.ca/ecresources/service-providers

For additional information, please phone the school at (403) 932-2542.

If you permit your son/daughter to participate in this activity, please sign and tear-off the portion below and return it to the school.

Parent/Guardian Section

Please note that your child will NOT be allowed to participate in this field trip unless this form is signed and returned to the school prior to the field trip taking place.

FIELD TRIP CONSENT APPLICATION

Having understood and signed the Annual Field Trip Authorization form AF260-A, I consent to and give permission for my child to participate.

Child's Name: Grade:
Destination: Vic Lewis Festival - Canmore, AB Date of Field Trip: November 1-3, 2019
Method of Payment (if applicable):
If payment online, confirmation number is: Does your child have an identified medical condition on file? Yes No
Parent/Guardian Signature: Date:

Volunteer Section

*All volunteers in Rocky View Schools are required to complete a criminal records/vulnerable sector check. Please ask your principal for further information.

Would you like to volunteer for this field trip? Yes No

Name: Home Phone #: Cell #:



All Field Trips - Consent
Teacher Lead, Parent/Guardian

AF260-C
08/2018

Reference: AP260 Educational Excursions