

## **All Field Trips - Consent** Teacher Lead, Parent/Guardian

AF260-C 08/2018

## **Teacher Leader Section**

Your son/daughter will be involved in an off-camp	pus activity. The po	rticulars of the field trip are:	
School: Cochrane High School	Purpose: Vic Lewis Jazz 1)	oose: Vic Lewis Band Festival (Symphonic Band/	
Destination: Canmore, Alberta - Canmore Collegio	ate HS and Arts Pla	ce	
Arranged Supervision: Ms. Hazelwanter, Addition	al Teacher and par	ent chaperones	
Transportation Plans: Bus Transportation		Date: November 1-3, 2019	
Risks and Dangers: Risks associated with highway uneven/slippery ground, and indoor/outdoor actions swimming, bowling, group team building activities	vities that may inclu	de: performing on a stage,	
Costs (if any): \$325, which includes the cost of all workshops/clinics, dance, concerts/recitals, group One lunch and snacks to be purchased on own by	activity (swimming,	• •	
* If a Service Provider Agreement exists, use the r https://rockyview.ab.ca/ecresources/service-pr	_	lined in Agreement	
For additional information, please phone the school	ol at ( <u>403</u> ) <u>932-25</u>	<u>12</u> .	
If you permit your son/daughter to participate in and return it to the school.	this activity, please	sign and tear-off the portion below	
Parent/Guardian Section Please note that your child will NOT be allowed to and returned to the school prior to the field trip to			
Having understood and signed the Annual Field Tr permission for my child to participate.			
Child's Name:	Grade:		
Destination: Vic Lewis Festival - Canmore, AB	Date of F	eld Trip: November 1-3, 2019	
Method of Payment (if applicable):	1		
If payment online, confirmation number is:	Does your condition o	child have an identified medical n file?	
Parent/Guardian Signature:		Date:	
Volunteer Section		1	
*All volunteers in Rocky View Schools are required Please ask your principal for further information.	d to complete a crin	inal records/vulnerable sector check	
Would you like to volunteer for this field trip?	Yes No		
Name: Home	Phone #:	Cell #:	



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Reference: AP260 Educational Excursions